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# HAMARTIOLOGY

CONTINUED

College and Career Life Class  
First Baptist Church of Golden

Caleb Farnie  
30 June 2024

REVIEW FROM LAST WEEK

WHAT ARE THE CONSEQUENCES  
OF SIN?

*“Sin is the lack of conformity to the moral law of God, either in state, disposition, or act.”*

*Dr. Martyn Lloyd-Jones (Sermon #7504)*

*“<sup>13</sup>for sin indeed was in the world before the law was given, but sin is not counted where there is no law. <sup>14</sup>Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.”*

*Romans 5:13–14 (ESV)*

*“<sup>16</sup>And the LORD God commanded the man, saying, “You may surely eat of every tree of the garden, <sup>17</sup>but of the tree of the knowledge of good and evil you shall not eat, **for in the day that you eat of it you shall surely die.**””*  
*[emphasis mine]*

*Genesis 2:16–17 (ESV)*

*“<sup>7</sup>Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths. <sup>8</sup>And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. <sup>9</sup>But the LORD God called to the man and said to him, ‘Where are you?’”*

*Genesis 3:7–9 (ESV)*



*“<sup>10</sup>And he said, ‘I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.’ <sup>11</sup>He said, ‘Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?’ <sup>12</sup>The man said, ‘The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.’ <sup>13</sup>Then the LORD God said to the woman, ‘What is this that you have done?’ The woman said, ‘The serpent deceived me, and I ate.’”*

*Genesis 3:10–13 (ESV)*

*“<sup>14</sup>The LORD God said to the serpent, ‘Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. <sup>15</sup>I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel.’”*

*Genesis 3:14–15 (ESV)*

*“16To the woman he said, ‘I will surely multiply your pain in childbearing; in pain you shall bring forth children. Your desire shall be contrary to your husband, but he shall rule over you.’”*

*Genesis 3:16 (ESV)*

*“<sup>17</sup>And to Adam he said, ‘Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, ‘You shall not eat of it,’ cursed is the ground because of you; in pain you shall eat of it all the days of your life; <sup>18</sup>thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. <sup>19</sup>By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return.’”*

*Genesis 3:17–19 (ESV)*

# TEMPORAL CONSEQUENCES

*“Temporal Punishment, or punishment in this life is due to sin; and is inflicted on account of it; and this is both inward and outwards, or of soul and body.”*

*Doctrinal Divinity by John Gill, Chapter 13. Of the Punishment of Sin*

## EXAMPLES FROM GENESIS 3:16-19 TO THE WOMAN

*“<sup>16</sup>To the woman he said, ‘I will surely **multiply your pain in childbearing; in pain you shall bring forth children. Your desire shall be contrary to your husband, but he shall rule over you.**’” [emphasis mine]*

*Genesis 3:16 (ESV)*

## EXAMPLES FROM GENESIS 3:16-19 TO THE MAN

*“<sup>17</sup>And to Adam he said, ‘Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, ‘You shall not eat of it,’ **cursed is the ground** because of you; **in pain you shall eat of it** all the days of your life; <sup>18</sup>**thorns and thistles it shall bring forth for you**; and you shall eat the plants of the field. <sup>19</sup>**By the sweat of your face you shall eat bread**, till you **return to the ground**, for out of it you were taken; for you are dust, and to dust you shall return.’” [emphasis mine]*

*Genesis 3:17–19 (ESV)*



*“<sup>21</sup>For although they knew God, they did not honor him as God or give thanks to him, but they became futile in their thinking, and their foolish hearts were darkened. <sup>22</sup>Claiming to be wise, they became fools, <sup>23</sup>and exchanged the glory of the immortal God for images resembling mortal man and birds and animals and creeping things.”*

*Romans 1:21–23 (ESV)*

*“<sup>24</sup>Therefore God gave them up in the lusts of their hearts to impurity, to the dishonoring of their bodies among themselves, <sup>25</sup>because they exchanged the truth about God for a lie and worshiped and served the creature rather than the Creator, who is blessed forever! Amen. <sup>26</sup>For this reason God gave them up to dishonorable passions. For their women exchanged natural relations for those that are contrary to nature; <sup>27</sup>and the men likewise gave up natural relations with women and were consumed with passion for one another, men committing shameless acts with men and receiving in themselves the due penalty for their error.”*

*Romans 1:24–27 (ESV)*

*“<sup>28</sup>And since they did not see fit to acknowledge God, God gave them up to a debased mind to do what ought not to be done. <sup>29</sup>They were filled with all manner of unrighteousness, evil, covetousness, malice. They are full of envy, murder, strife, deceit, maliciousness. They are gossips, <sup>30</sup>slanderers, haters of God, insolent, haughty, boastful, inventors of evil, disobedient to parents, <sup>31</sup>foolish, faithless, heartless, ruthless. <sup>32</sup>Though they know God’s righteous decree that those who practice such things deserve to die, they not only do them but give approval to those who practice them.”*

*Romans 1:28–32 (ESV)*

**“<sup>18</sup>For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. <sup>19</sup>For the creation waits with eager longing for the revealing of the sons of God. <sup>20</sup>For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope <sup>21</sup>that the creation itself will be set free from its bondage to corruption and obtain the freedom of the glory of the children of God. <sup>22</sup>For we know that the whole creation has been groaning together in the pains of childbirth until now. <sup>23</sup>And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. <sup>24</sup>For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? <sup>25</sup>But if we hope for what we do not see, we wait for it with patience.”**

*Romans 8:18–25 (ESV)*

*“<sup>6</sup>For to set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For the mind that is set on the flesh is hostile to God, for it does not submit to God’s law; indeed, it cannot. <sup>8</sup>Those who are in the flesh cannot please God.”*

*Romans 8:6–8 (ESV)*

*“<sup>6</sup>And without faith it is impossible to please him, for whoever would draw near to God must believe that he exists and that he rewards those who seek him.”*

*Hebrews 11:6 (ESV)*

Can we do anything that pleases God?

Yes!

*“<sup>9</sup>You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.”*

*Romans 8:9–11 (ESV)*



*“<sup>21</sup>For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe.”*

*1 Corinthians 1:21 (ESV)*

## SOME WAYS CHRISTIANS CAN PLEASE GOD

- Giving (Philippians 4:18)
- Children obeying their parents (Colossians 3:20)
- Praying (1 Timothy 2:3)
- Whatever Enoch did (Hebrews 11:5)
- Doing good and sharing (Hebrews 13:16)

**It pleased God to save you!**

# ETERNAL CONSEQUENCES

*“<sup>16</sup>And the LORD God commanded the man, saying, “You may surely eat of every tree of the garden, <sup>17</sup>but of the tree of the knowledge of good and evil you shall not eat, **for in the day that you eat of it you shall surely die.**””*  
*[emphasis mine]*

*Genesis 2:16–17 (ESV)*

*“<sup>9</sup>They will suffer the punishment of eternal destruction, away from the presence of the Lord and from the glory of his might”*

*2 Thessalonians 1:9 (ESV)*

*“11 And the smoke of their torment goes up forever and ever, and they have no rest, day or night, these worshipers of the beast and its image, and whoever receives the mark of its name.”*

*Revelation 14:11 (ESV)*

*“but whoever causes one of these little ones who believe in me to sin, it would be better for him to have a great millstone fastened around his neck and to be drowned in the depth of the sea.”*

*Matthew 18:6 (ESV)*



*“<sup>16</sup>For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.”*

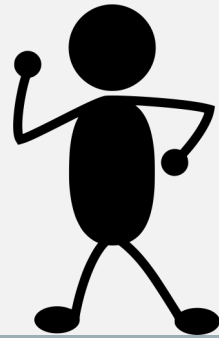
*John 3:16 (ESV)*

*“<sup>23</sup>For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.”*

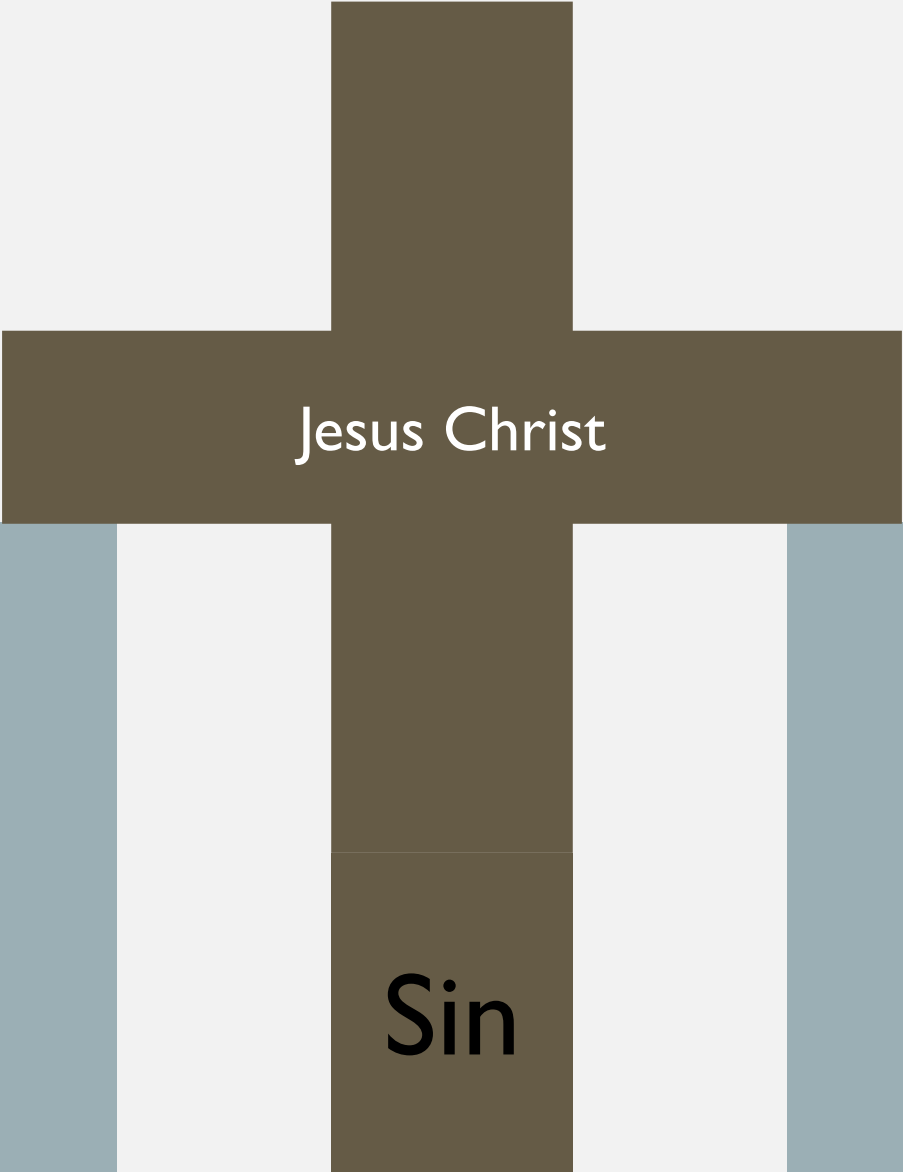
*Romans 6:23 (ESV)*

*“<sup>24</sup>Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you too will abide in the Son and in the Father.  
<sup>25</sup>And this is the promise that he made to us—eternal life.”*

*I John 2:24–25 (ESV)*



**God**



**God**

**There is no “all you need to do is *x*” in the gospel.**

- “all you need to do is *be a good person*”
- “all you need to do is *stop sinning*”
- “all you need to do is *go to church*”

There is no “all you need to do is 21” in the gospel.

- “all you need to do is be a good person”
- “all you need to do is stop sinning”
- “all you need to do is go to church”

**Not the gospel!**

# PUNISHMENT VS. DISCIPLINE



**Punishment (kolasis, κόλασις)** is a correction, punishment, or penalty.

**Discipline (paideia, παιδεία)** is the whole training and education of children.

*“<sup>5</sup>And have you forgotten the exhortation that addresses you as sons? My son, do not regard lightly the discipline of the Lord, nor be weary when reproved by him. <sup>6</sup>For the Lord disciplines the one he loves, and chastises every son whom he receives.” <sup>7</sup>It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? <sup>8</sup>If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. <sup>9</sup>Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? <sup>10</sup>For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. <sup>11</sup>For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.”*

*Hebrews 12:5–11 (ESV)*

*“Ultimately discipline seeks a changed heart, not a changed response of reaction.”*

*Jon Moffitt*

*From Outside Eden by Theocast: Discipline VS Punishment*

*Mar 19, 2024*

**What then?**

# What then?

1. Shall we continue in sin so that grace may abound?
2. As Christians, are we separated from God due to personal, ongoing sin?
3. How can we discern the difference between God's discipline and the natural consequences of living in a fallen world?